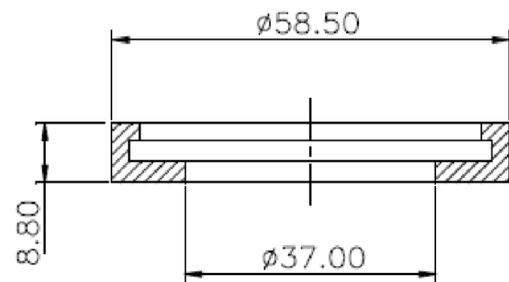
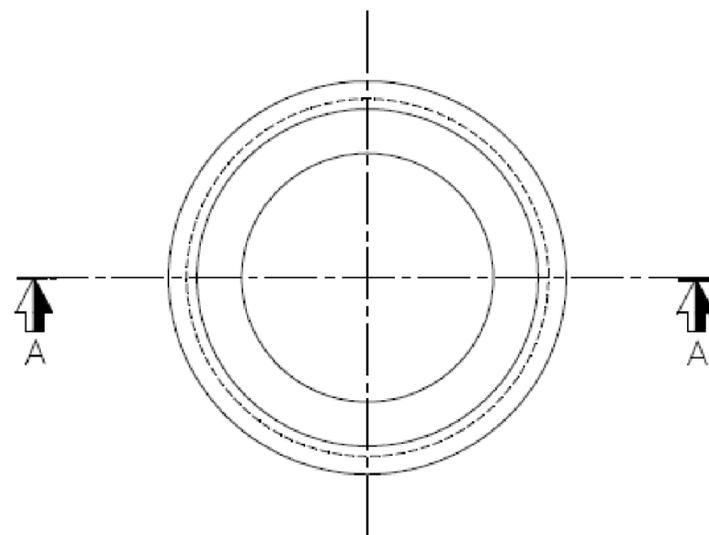


| ZONE | NO. | DESCRIPTION        | DATE     | APPRD. | LTR. NO. |
|------|-----|--------------------|----------|--------|----------|
|      | 1   | SUBMIT FOR RELEASE | 5/7/2020 | PW     |          |

TP7170 UNIVERSAL LAMP HOLDER EXTENSION GASKET



SECTION 'A'-'A'



D

D

C

C

B

B

A

A

SW\_REV 11/2015

CCHSY-SW-Template-C

| <p>THIS IS PROPERTY OF EATON AND CONTAINS CONFIDENTIAL AND TRADE SECRET INFORMATION. POSSESSION DOES NOT CONVEY ANY RIGHTS TO LOAN, SELL OR DISCLOSE SAID INFORMATION. REPRODUCTION OR USE FOR ANY PURPOSE OTHER THAN WHICH IT WAS SUPPLIED MAY NOT BE MADE WITHOUT EXPRESS WRITTEN PERMISSION OF EATON. THIS DRAWING IS ON LOAN AND IS TO BE RETURNED UPON REQUEST.</p> | <p>TOLERANCES UNLESS OTHERWISE SPECIFIED</p> <table border="1"> <tr> <th></th> <th>in.</th> <th>mm</th> </tr> <tr> <td>.X</td> <td><math>\pm .1</math></td> <td><math>\pm .3</math></td> </tr> <tr> <td>.XX</td> <td><math>\pm .01</math></td> <td><math>\pm .13</math></td> </tr> <tr> <td>.XXX</td> <td><math>\pm .005</math></td> <td><math>\pm .000</math></td> </tr> <tr> <td>ANGLES</td> <td><math>\pm 1.5^\circ</math></td> <td><math>\pm 1.5^\circ</math></td> </tr> </table> |                 |                                | in.                                   | mm | .X | $\pm .1$ | $\pm .3$ | .XX | $\pm .01$ | $\pm .13$ | .XXX | $\pm .005$ | $\pm .000$ | ANGLES | $\pm 1.5^\circ$ | $\pm 1.5^\circ$ | <p>UNLESS OTHERWISE SPECIFIED, ALL PRIMARY DIMENSIONS ARE IN INCHES. DIMENSIONS IN [ ] ARE IN MILLIMETERS.</p> |  |
|--|---|-----------------|--------------------------------|---------------------------------------|----|----|----------|----------|-----|-----------|-----------|------|------------|------------|--------|-----------------|-----------------|--|--|
|  |   | in.             | mm                             |                                       |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
|  | .X  | $\pm .1$        | $\pm .3$                       |                                       |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
|  | .XX   | $\pm .01$       | $\pm .13$                      |                                       |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
| .XXX   | $\pm .005$  | $\pm .000$      |                                |                                       |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
| ANGLES   | $\pm 1.5^\circ$   | $\pm 1.5^\circ$ |                                |                                       |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
| MATERIAL:  | <p>DIM AND TOL IN ACCORDANCE WITH ASME Y14.5 2009.</p>  |                 | <p>ORIGINAL DATE 05/4/2020</p> | <p>TITLE UNIV PAR LMPHOLD EXT GSK</p> |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
| FINISH:  | <p>THIRD ANGLE PROJECTION</p>   |                 | <p>REDRAWN DATE</p>            | <p>FIRST MADE FOR WEATHERPROOF</p>    |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
| NEXT ASSY. USED ON APPLICATION   |   |                 | <p>DRAWN BY TAK</p>            | <p>SIZE C</p>                         |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
|  |   |                 | <p>CHECKED BY</p>              | <p>CODE IDENT. NO. TP7</p>            |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
|  |   |                 | <p>APPROVED BY</p>             | <p>REV. 1</p>                         |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
|  |   |                 | <p>APPROVED BY</p>             | <p>SCALE 1:1</p>                      |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |
|  |   |                 |                                | <p>WT. SHEET 1 OF 1</p>               |    |    |          |          |     |           |           |      |            |            |        |                 |                 |  |  |